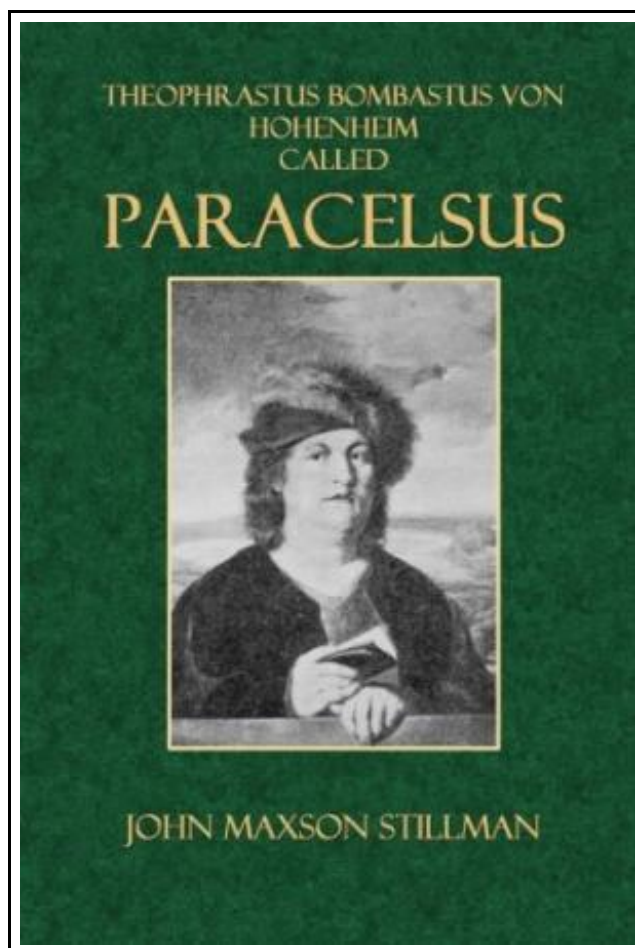


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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. PROFESSOR STILLMAN explains the apparent mysticism of much of the teaching of Paracelsus by the fact that his great aim was to break the bonds of tradition and dogma by which medicine was held enchained, which he thought could only be done by the Light of Nature which included not only the study of natural objects by means of our hands and eyes but also the influence of the stars and other agencies usually regarded in his time as supernatural upon the life and health of man. The science of medicine rested according to Paracelsus on four pillars, philosophy (in which he included natural philosophy), astronomy (which included astrology), alchemy (meaning chemistry), and virtue (or righteousness). Instead of the four Aristotelian elements, earth, air, water, and fire, Paracelsus taught that there were three elements-mercury, the principle of liquidity or volatility; sulphur, the principle of combustibility; and salt, that principle which is permanent and resists the action of fire. Paracelsus attempted, as the ancients, to find an accordance between the macrocosm or universe, and the microcosm or man. Thus the macrocosm consisted of three worlds, the visible and tangible; the astral (or sidereal), the world of the heavenly bodies; and the celestial, or the divine and spiritual. Man, the microcosm, consisted of three corresponding spheres, the visible and tangible, that is, the fluids, organs, bones, etc.; the astral, the sensations, seeing, feeling, perception; and the celestial, the soul. Stillman gives a most excellent exposition of the Paracelsian theory of disease, the five entities or ens which influence the health of man, and the archaevi which situated in the various organs act as their directing force and regulate their...



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